

# BATH LOCAL SCHOOLS BOARD OF EDUCATION

## AGENDA

*Tuesday, February 15, 2022  
7:00 p.m. - Board Meeting*

Administrative Offices  
2650 Bible Road  
Lima, OH 45801



Whatever you are, be a good one.

- Abraham Lincoln

# AGENDA AND SUPERINTENDENT'S REPORT

Regular Meeting  
Bath Local School District  
2650 Bible Road  
Tuesday, February 15, 2022  
7:00 pm Meeting

I. CALL TO ORDER – Mike Armentrout, President

II. ROLL CALL

Mike Armentrout \_\_\_\_\_ Rob Foley \_\_\_\_\_ Jessica Kelley \_\_\_\_\_  
Jackie Place \_\_\_\_\_ Phil White \_\_\_\_\_

III. PLEDGE OF ALLEGIANCE

IV. HEARING OF THE PUBLIC (Items on the Agenda) – Blue Cards

V. ITEMS FROM BOARD PRESIDENT

A. Administrator Report (Chris Renner)

B. Special Recognitions (Phil White)

C. Resignation/Retirement

- o Annette Morman, Treasurer, resignation effective July 31, 2022

5.311

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Mike Armentrout \_\_\_\_\_ Rob Foley \_\_\_\_\_ Jessica Kelley \_\_\_\_\_  
Jackie Place \_\_\_\_\_ Phil White \_\_\_\_\_

VI. ITEMS FROM SUPERINTENDENT

A. Strategic Plan

B. ACT Test Day

C. P.I. Projects

VII. SUPERINTENDENT – CONSENT AGENDA

“Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring with the recommendation from the Superintendent, that the following items be approved.”

**A. Recommendation for Employment/Resignation**

“The Board reserves the right to treat any offer of employment as withdrawn if the contract is not signed and returned within 10 business days of mailing. All employment is contingent upon proper certification and paperwork required for the position. All Bus drivers have met all Federal CDL ODE requirements for certification. All salaries are per annual salary notice, commensurate with degree and experience.”

**1. Certified Staff**

**a. Certified Employment - 2021-2022 SY**

- Nicole Sager, Social Worker, ARP ESSER, 1 Yr. Limited Contract (60 days), MA, 3 Yrs. Exp., \$16,151, effective March 7, 2022 7.1111

**b. Certified Supplemental Employment- 2021-2022 SY**

- Stephen Hanhold, Baseball-Asst-9, Level 0, 6%, \$2,338
- Andrew Herr, Baseball-Asst-Varsity, Level 2, 8%, \$3,117

**c. Certified Supplemental Employment Correction - 2022-2023 SY**

- Stephen Smucker, Soccer-Girls-Head, Level 2, 14%, \$5,602

**d. Certified Substitute Employment – 2021-2022 SY**

- Certified Substitutes approved by the Allen County ESC 7.1141

**2. Certified Field Placements & Student Teachers– 2021-2022 SY**

**a. Bluffton University Spring Field Placements**

- Joseph Bonham- Field Observation (Middle School)
- Aiden Brien- Field Observation (Middle School)

**b. Ohio Northern University Spring Field Placements**

- Abigail Gerding - Field Experience (Elementary School)
- Noah Williamson- Field Experience (Elementary School)

**c. The Ohio State University Spring Field Placements**

- Ashley Glick- Student Observation (Elementary)

**3. Classified Staff**

**a. Classified Resignation/Retirement - 2021-2022 SY**

- Elizabeth Chiles, Bus Driver, resignation for the purpose of retirement effective March 1, 2022 7.1311
- Timothy Gough, District Technology Coordinator, resignation effective May 31, 2022 7.1312
- Beth Nichols, Monitor, resignation effective January 28, 2022 7.1313

- b. Classified Leave - 2021-2022 SY**
  - Elizabeth Chiles, Bus Driver, beginning February 1 through March 1, 2022, pursuant to FMLA, ORC 3319.13 and/or 3319.141
  - Tiffany Hare, Food Service, beginning February 24 through May 25, 2022, pursuant to FMLA, ORC 3319.13 and/or 3319.141
- c. Classified Change in Employment- 2021-2022 SY**
  - Katlyn Cartagena, Food Service, change from 2.0 hrs./day to 6.5 hrs./day, effective February 14, 2022
  - Rheanne Halker, Food Service, change from 2.0 hrs./day to 2.25 hrs./day, effective February 14, 2022
  - Helen Jones, Food Service, change from 2.0 hrs./day to 2.25 hrs./day, effective February 14, 2022
- d. Classified Employment- 2021-2022 SY**
  - Audrey Durham, Food Service, 1 Yr. Limited Contract (74 days), Year 1, \$12.82/hr., 2.25 hrs./day, effective February 14, 2022
  - Beth Nichols, Teacher's Aide, ESSER II Funds, 1 Yr. Limited Contract (84 days), Year 1, \$15.90/hr., 5.5 hrs./day, effective January 31, 2022
  - Beth Nichols, Bus Aide, ARP ESSER Funds, 1 Yr. Limited Contract (67 days), Year 1, \$15.90/hr., 1.0 hrs./day, effective February 23, 2022
  - Corina Ordonia, Food Service, 1 Yr. Limited Contract (74 days), Year 1, \$12.82/hr., 2.25 hrs./day, effective February 14, 2022
  - Amanda Postlethwait, Bus Driver, 1 Yr. Limited Contract (62 days), Year 1, \$20.52/run, 4 runs/day, effective March 2, 2022
- e. Classified Supplemental Employment Correction - 2022-2023 SY**
  - Sean Boley, Golf-Head, Level 0, 8%, \$3,201
- f. Classified Substitute Employment – 2021-2022 SY**
  - Substitute Monitor Approved \$13.25/hr.**
  - Substitute Study Hall Monitor Approved \$15.93/hr.**
    - Charlotte Appelfeller

**4. Outside Employment Resignation 2021-2022 SY**

- Troy Korkate, Baseball-Asst-JV, resignation effective February 8, 2022

7.1241

**5. Outside Employment 2021-2022 SY**

- Camden Clark, Baseball-Asst-JV, Level 0, 6%, \$2,338
- Raiya Flores, Track-Asst-M.S., Level 0, 4%, \$1,558
- Caitlyn Renner, Track-Asst, Level 0, 7%, \$2,727
- Trevor Schroeder, Track-Asst, Level 2, 9%, \$3,506
- David Stein, Musical Accompanist, Level 0, 3%, \$1,169

**6. Outside Employment 2022-2023 SY**

- Michael Lawrence, Volleyball-Head, Level 2, 14%, \$5,602

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Mike Armentrout \_\_\_\_\_

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_

VIII. TREASURER - CONSENT AGENDA

“Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring with the recommendation from the Treasurer, that the following items be approved.”

**A. Minutes**

1. Regular Board Meeting January 18, 2022 8.111

**B. Financial Reports**

1. Cash Summary Report 8.211

2. Investment Report 8.221

3. Appropriation Modifications 8.231

4. Appropriation Account Summary 8.241

5. Revenue Account Summary 8.251

6. Bill List 8.261

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Mike Armentrout \_\_\_\_\_

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_

IX. TREASURER'S REPORT

"Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring to review and approve."

\*No items for action this month

X. SUPERINTENDENT'S REPORT

"Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring to approve."

A. High School Curriculum Guide

Approve the attached high school curriculum guide for the 2022-2023 SY

10.111

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Mike Armentrout \_\_\_\_\_

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_

B. Bus Purchase

Accept the bid from Cardinal Bus Sales & Service, Inc. for the purchase of three (3) 2023 Bluebird 84 passenger transit school buses, two (2) buses at \$112,108 each, and one (1) bus with a wheelchair lift for \$119,958, for a total cost of \$335,774 (total cost reflects the trade in bus #5 for \$2,800, bus #7 for \$2,800 and bus #14 for \$2,800) and an 8 year warranty. \$135,000 from Bus Purchase Grant 499-9122 and \$200,774 from ARP ESSER 507-9023

10.211

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Mike Armentrout \_\_\_\_\_

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_

**C. EMIS Job Description**

Approve revisions to the EMIS job description

10.311

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

**ROLL CALL**

Mike Armentrout \_\_\_\_\_

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_

**D. District Technology Coordinator Job Description**

Approve revisions to the District Technology Coordinator job description

10.411

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

**ROLL CALL**

Mike Armentrout \_\_\_\_\_

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_

**E. Ohio High School Athletic Association (OHSAA) Resolution**

Authorize continued membership in the Ohio High School Athletic Association for 2022-2023 school year.

WHEREAS, Bath Local School District, District IRN number 45765 of 2650 Bible Rd., Lima, 45801, Allen County, Ohio

Has satisfied all the requirements for membership in the Ohio High School Athletic Association, a voluntary unincorporated association not-for-profit; and

WHEREAS, the Board of Education/Governing Board ("Board") and its Administration desire for the schools with one or more grades at the 7-12 grade level under their jurisdiction to be voluntary members of the OHSAA;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION /GOVERNING BOARD that all schools listed on the reverse side of this card do hereby voluntarily renew membership in the OHSAA and that in doing so, the Constitution, Bylaws, Regulations and

Business Rules of the OHSAA are hereby adopted by this Board as and for its own minimum requirements as it pertains to, but not limited to, student-eligibility, coaching requirements, and administrative responsibility. Notwithstanding the foregoing, the Board reserves the right to raise the minimum standards as it deems appropriate for the schools and students under its jurisdiction; and

BE IT FURTHER RESOLVED that the schools under this Board's jurisdiction agree to conduct their athletic programs in accordance with the Constitution, Bylaws, Regulations, Business Rules, interpretations and decisions of the OHSAA and cooperate fully and timely with the Executive Director's office of the OHSAA in all matters related to the interscholastic athletic programs of the schools. Furthermore, the schools under this Board's jurisdiction shall be the primary enforcers of the OHSAA Constitution, Bylaws, Regulations, Business Rules and the interpretations and rulings rendered by the Executive Director's office. The administrative heads of these schools understand that failure to discharge the duty of primary enforcement may result in fines, removal from tournaments, suspension from membership and/or other such penalties as prescribe in Bylaw 11.

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Mike Armentrout \_\_\_\_\_

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_

**F. Chaperones/Volunteers/Speakers/Volunteer Coaches for 2021–2022 SY**

This list is included for liability insurance purposes. All volunteer coaches are contingent upon proper certification and paperwork required by ODE for volunteer coaches.

10.611

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Mike Armentrout \_\_\_\_\_

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_



XI. REPORT OF ADMINISTRATORS

A. Food Service Report

11.111

B. Transportation Report

11.211

XII. HEARING OF THE PUBLIC (Items not on the Agenda) – Blue Cards

XIII. ITEMS FROM INDIVIDUAL BOARD MEMBERS

A. \_\_\_\_\_

XIV. EXECUTIVE SESSION

A. \_\_\_\_\_

Time In \_\_\_\_\_ Time Out \_\_\_\_\_

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Mike Armentrout \_\_\_\_\_

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_

XV. ADJOURNMENT

- **Regular Board Meeting** – Tuesday, March 15, 2022 at 7:00 p.m.

Moved: \_\_\_\_\_

Seconded: \_\_\_\_\_

Discussion: \_\_\_\_\_

ROLL CALL

Mike Armentrout \_\_\_\_\_

Rob Foley \_\_\_\_\_

Jessica Kelley \_\_\_\_\_

Jackie Place \_\_\_\_\_

Phil White \_\_\_\_\_